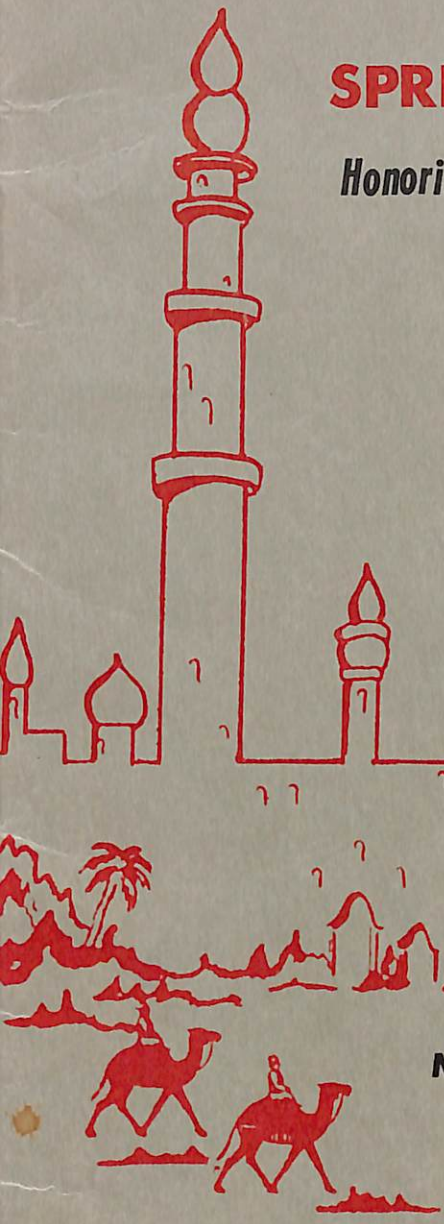
MOSLEM TEMPLE

A. A. O. N. M. S.

SPRING CEREMONIAL

Honoring P. P. Thomas D. Leadbetter



MASONIC TEMPLE AUDITORIUM

SATURDAY, MAY 7, 1966

DETROIT, MICHIGAN

For Whom The Class Is Named

BY WALTER W. FULLER, P. P.

"A city government without Thomas Duncan Leadbetter is apparently unimaginable to Detroit voters."

That lead appeared in a Detroit News' story, Nov. 3, 1965, the day after the man for whom Moslem's Spring Ceremonial Class is named, won another election by a huge majority, and started his tenth term as our town's popular City Clerk.

I first met Tom Leadbetter when he ran a Ford agency out on Dix avenue, in the late 20's. He was the same friendly guy then that he is today, but with a bit more of the Scottish burr on his tongue. In those days he sang Scottish songs by himself, or with a group, just as he does today on proper occasions.

All his life Tom Leadbetter has had a great knack of making—and holding—friends, and he has a host of them. He has been an active Noble of Moslem Temple since he first donned the red fez back in 1913. He served with distinction as Illustrious Potentate in 1951. For many years he has marched in every parade at an international Shrine convention carrying a huge red umbrella, and he plans to continue this tradition in San Francisco in July.

BORN IN SCOTLAND

Born in Edinborough, June 18, 1889, Tom came to Detroit with his parents, Archibald and Davidina Duncan Leadbetter, when he was 15.

His first job here was plasterer's apprentice at $3 a week. Later he became plastering foreman during the construction of the Detroit Athletic Club, after which he formed his own plastering firm.

His political life started when he was appointed an assistant friend of the Wayne Circuit Court. Then he became assistant cashier of Recorder's Court and next deputy city clerk under his friend the late Fred W. Castator. When Mr. Castator died Tom became City Clerk in November, 1940. He has remained in that office since.

At 76 he still goes about making friends, and doing favors for people in all walks of life.

Tom married the former Sara (Sally) McKenzie, June 10, 1915, and both are regular attendants at Jefferson Avenue Presbyterian Church. Often, on Sundays, Tom walks over the bridge and around Belle Isle — "just for exercise."

He is a past master of Zion Lodge, No. 1, F. & A. M. and a member of Detroit Commandery, No. 1, Knights Templar, the Noontide Club, several Shrine Clubs, and the St. Andrew's Society, which he served as president.

The Leadbetters live at 545 Lodge Drive. They have a daughter, Mrs. Walter S. Meyers (Margaret) and a son, John D.

A Noble Dream Comes True

Over 40 years ago several inspired men of Shrinedom brought about the crystallization of an old idea that the members of A. A. O. N. M. S. should be concerned with more than fun and frivolity in their fraternal order and that a portion of their bulging treasury should be devoted to some needy, worthwhile cause. As a result of their efforts and the sustained labors of many other Shriners, one of the world's greatest philanthropies was brought to fruition.

In the short period of a few years these fun-loving, sincere, devoted men of Shrinedom had organized, built and put into operation 17 hospitals in the United States, Canada, Mexico and Hawaii. These hospitals are devoted exclusively to the treatment and betterment of orthopedically handicapped children, regardless of race, creed or color, whose families are unable to bear the financial burden of the indicated treatment.

Recently this great philanthropy was extended to the care and treatment of children suffering from burns which is a field that has been woefully neglected. Now the Shrine has established three Burns Institutes to meet that need.

Today the record speaks for itself. Thousands of children have been physically and emotionally aided in achieving their rightful place in society as adults. Thousands more continue to receive succor in these benevolent Temples of Mercy where noble dreams are made to come true.

Shriners Hospitals are temporary homes for these young charges where the springs of human courage, inspiration, love, hope, and strength never run dry; houses built upon the solid foundation of the truth that by right of birth every child is entitled to the opportunity to achieve the maximum of his or her capacities and that physical handicap need never be an insurmountable barrier to this goal.

Potentate's Message

F. RAYMOND DASHER
Illustrious Potentate

To Our Nobles:

As Potentate, and in behalf of the Divan and the entire membership of Moslem Temple A.A.O.N.M.S., I extend to each and every member of the Thomas D. Leadbetter Class the warm handclasp of true fraternalism. As a Shriner, you enjoy membership in one of its finest temples, and now participate in the world's greatest philanthropy, our work among the Children's Hospitals.

The pre-eminence of Moslem Temple has not come about by chance, but in large measure has been wrought by the service and ability of its leaders of the past — our Past Potentates. Your class has been named in honor of one of these outstanding men.

I personally, and I share this privilege with thousands, am proud to know him, not only as a dedicated Mason and Shriner, a loyal public servant, a devoted family man, but as a warm and true friend.

You too can enjoy Shrinedom as has "Tom" by projecting yourself into the functions and affairs of your Temple through membership in a Uniformed Unit (such as you have seen today), service on a committee, joining one of the Shrine Clubs (listed elsewhere in this program) and as a volunteer worker at our annual Shrine Circus.

May your new association bring as much joy and pleasure to you as you have already brought to me through your seeking membership with us.

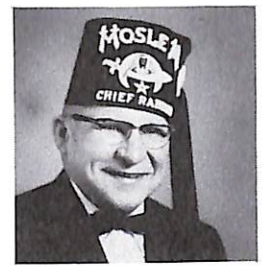
Yours in the Faith,

F. Raymond Dasher

F. RAYMOND DASHER
Illustrious Potentate

Moslem's Official Divan, 1966

F. RAYMOND DASHER
Illustrious Potentate



FRED R. MORRISON
Chief Rabban

MICHAEL A. GENTILE, SR.
Assistant Rabban

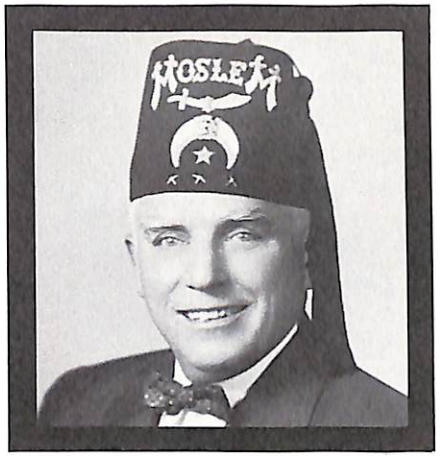
J. MURRAY BROWN
High Priest and Prophet

GEORGE BOBBISH
Oriental Guide

GEORGE M. INGRAM, P.P., 33°
Treasurer

EDWARD J. SAVAGE, P.P., 33°
Recorder

Imperial Divan -- 1965-1966



CHARLES E. MERRILL
Deputy Imperial Potentate

BARNEY W. COLLINS ..... *Imperial Potentate*
Anezeh Temple—Mexico City, Mexico

*CHARLES E. MERRILL ..... *Deputy Imperial Potentate*
Moslem Temple—Detroit, Michigan

ORVILLE F. RUSH ..... *Imperial Chief Rabban*
Kena Temple—Alexandria, Virginia

THOMAS F. SEAY ..... *Imperial Assistant Rabban*
Medinah Temple—Chicago, Illinois

CHESTER A. HOGAN ..... *Imperial High Priest and Prophet*
Afifi Temple—Tacoma, Washington

J. WORTH BAKER ..... *Imperial Oriental Guide*
Murat Temple—Indianapolis, Indiana

HAROLD C. CLOSE ..... *Imperial Treasurer*
Sphinx Temple—Hartford, Connecticut

*LEONARD P. STEUART ..... *Imperial Treasurer*
Almas Temple—Washington, D. C.

GEORGE M. SAUNDERS ..... *Imperial Recorder*
Ararat Temple—Kansas City, Missouri

*EDWARD L. TURNER ..... *Imperial First Ceremonial Master*
Aleppo Temple—Boston, Massachusetts

AUBREY G. GRAHAM ..... *Imperial Second Ceremonial Master*
Khedive Temple—Norfolk, Virginia

C. P. MacGREGOR ..... *Imperial Marshal*
Al Malaikah Temple—Los Angeles, California

C. VICTOR THORTON ..... *Imperial Captain of the Guard*
Moslah Temple—Fort Worth, Texas

HENRY B. STRUBY ..... *Imperial Outer Guard*
Hadi Temple—Evansville, Indiana

LT. COL. REGINALD E. CLEVETT ..... *Imperial Chaplain*
Anezeh Temple—Mexico City, Mexico

**Deceased*

Potentate's Aides, 1966

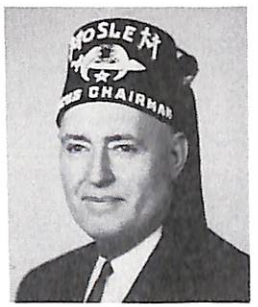
FRANK ELLIS — GERALD GROAT
THOMAS DASHER — HON. IRA KAUFMAN
JACK FLANNERY — NELSON L. MILLER
EDWARD GRESSENDORF — DR. HOWARD STAUB
PAT CARLINI

Chaplain

REV. GEORGE D. JEFFREY

Entertainment and Convention Chairmen

ROYDEN E. JONES
Entertainment Chairman



HERBERT W. CASE
Convention Chairman

Moslem Temple
Imperial Council Representatives

THOMAS D. VAN DINE, P.P. ..... *(Emeritus)*
F. RAYMOND DASHER ..... *Illustrious Potentate*
FRED R. MORRISON ..... *Chief Rabban*
R. HAROLD LING ..... *Past Potentate*
MARVIN G. LANE, P.P. ..... *(At Large)*

CEREMONIAL TIME-TABLE

10 A. M. — Business Session for Voting on Petitions, Shrine Club

1 P. M. — Candidates Report to Don Jennette and Aides, Temple Drill Hall

2 P. M. — Presentation of Units in Review

3 P. M. — Concert, Brass Band; First Section Ceremonial Opening with Oriental Band.

5 to 6:30 P. M. — Complimentary Dinner for Nobles Only, Fountain Ballroom

7 P. M. — Songs By Chanters, Introductions, Second Section, Director's Staff Headed By Harold Haywood.

NOBLES, PLEASE DINE EARLY SO THAT ALL MAY BE PROMPTLY SERVED

FIRST SECTION CAST

C. DALE CURTISS, P.P. 33° ..... Potentate
CARL C. MATHENY ..... Chief Rabban
JOHN M. WISE ..... Assistant Rabban
WILLIAM E. ELY, 33° ..... High Priest and Prophet
RICHARD M. STRAUSS ..... Oriental Guide
WILLIAM S. SPENCE ..... First Ceremonial Master
JACK W. FLANNERY ..... Second Ceremonial Master
JOSEPH D. BADER ..... Marshal
JAMES E. RICHARDS ..... Street Singer
FRANK O. STORER ..... Orator
FRANCIS M. DODGE, P.G.M. ..... Lecturer
ROBERT W. TESCHKE ..... Inspired Charge

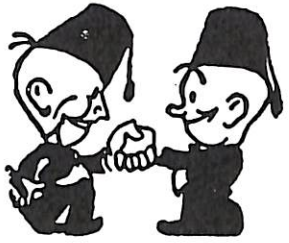
HUMPHREYS SPRINGSTUN, 33° ..... Dramatic Director

GERALD GROAT ..... Master of Ceremonies

SECOND SECTION

Greatest Show In Shrinedom

1. THE HOT SANDS
2. MAY POLE
3. TELEPHONE BOOTH
4. HAWAIIAN VILLAGE
5. ESQUIRE GIRLS



6. "GO-GO MOSLEM"

6A. MOTOR PATROL

7. CHILLI PICKER
8. AJAX WHITE HORSE

9. THE WHISTLERS
10. BARBER CHAIR
11. TELEPHONE BOOTH
12. BANQUET TABLE

Committee Chairmen and Appointees

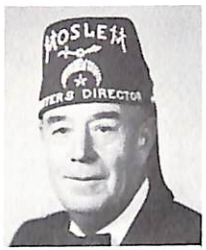
Moslemite	Walter W. Fuller, 33°
Counsel	Milton M. Maddin, 33°
Crippled Children	Edward J. Savage, P. P., 33° Robert A. Krause
Membership	Joseph H. Mahaney
Transportation and Housing	O. K. Rodewald Nick Steinhardt
Medical	Dr. L. T. Henderson, 33°
Sick	Charles W. Thomas
Candidates	Don Jennette
Banquet	Herman Schwartz John Mitoff
Wills and Bequests	William H. Caswell
Public Relations	Clifford W. Jex, 33°
Shrine Club Co-ordinator	Fred W. Wrenbeck
Special Events	Robert J. Tolonen J. Earl Lough
De Molay	Robert Vaughn
Photographers	Dr. Ira G. Downer Harry A. Downer John F. Ringwald
Provost Marshal	Thomas Turkaly

Alex Acey, P. P., Ceremonial Chairman

Moslem's Uniformed Units

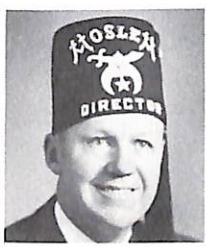
Kenneth W. Humbert
Director
Brass Band

Charles Slusher
Director
Combo



Henry A. Melloche
Director
Chanters

Cecil Fisher
Director
Motor Units



William Reibitz
Director
Oriental Band

Joseph D. Bader
Captain General
Patrol

Ralph Posnik
Commander
Arabian Horse Troop

Sandy MacPhee
Director
Highlanders

Harold H. Haywood
Director
Director's Staff

Clare J. Wass
Chairman
Reception

Moslem Temple's Shrine Clubs

(President's Name and Meeting Days)

BEAUMONT HURON VALLEY CLUB ..... Highland
Arlie Becker — 2nd Thursday of Month

BLUE WATER CLUB ..... Port Huron
Carl Wood — 3rd Wednesday of Month

BOULEVARD CLUB ..... Detroit
Roy Lindros — Every Friday at Noon

BRANCH COUNTY CLUB ..... Coldwater
Burton D. Reese — 3rd Monday of Month

CARAVAN CLUB ..... Detroit
Frederic F. Piggins — Every Thursday at Noon

CRESCENT CLUB ..... Detroit
Oscar Kahan — 4th Monday of Month

DEARBORN CLUB ..... Dearborn
Richard G. Kiehle — 1st Friday of Month

DOWN RIVER CLUB ..... Wyandotte
L. H. "Roy" Paul — 3rd Thursday of Month

EAST SIDE CLUB ..... Detroit
Edward F. Rorick — 2nd and 4th Monday of Month

GREATER FARMINGTON CLUB ..... Farmington
William Walker — 2nd Thursday of Month

HIGHLAND PARK CLUB ..... Highland Park
Jacques W. Worden — 3rd Thursday of Month

JACKSON CLUB ..... Jackson
Joseph M. Johnson — Monthly — Day Varies

LENAWEE CLUB ..... Adrian
Luther Kemp — 2nd Monday of Month

LIVONIA CLUB ..... Livonia
John E. Rowe — 3rd Monday of Month

MACOMB CLUB ..... Mt. Clemens
Adolph Maier — 2nd Monday of Month

MONROE CLUB ..... Monroe
George Zimmerman — Monthly — Day Varies

MOTOR CITY CLUB ..... Detroit
Lovell Burchett — 2nd Friday of Month

NORTH WOODWARD CLUB ..... Royal Oak
J. C. Filkins — 1st Monday of Month

OAKLAND LAKES CLUB ..... Oakland Lakes District
William Maxwell — 4th Friday of Month

PARK CLUB ..... Lincoln Park
Jerry E. Reed — 2nd Thursday of Month

PONTIAC CLUB ..... Pontiac
Charles Keathley — 2nd Wednesday of Month

REDFORD CLUB ..... Detroit
William W. Dougherty — 1st Monday of Month

ROCHESTER CLUB ..... Rochester
Richard J. Morley — 2nd Thursday of Month

SHORES CLUB ..... St. Clair Shores
Murray MacDonald — 3rd Thursday of Month

SUBURBAN CLUB ..... Plymouth
Wilfred C. Probyn — 4th Monday of Month

WARREN CLUB ..... Warren
Samuel W. Leib — 1st Thursday of Month

WASHTENAW CLUB ..... Ann Arbor
James A. Smith — 2nd Monday of Month

(All members of the Thomas D. Leadbetter Class are urged to join the Shrine Club of their choice)

Moslem's Living Past Potentates

Frank H. Tout	1938	Joseph C. Davidson, 33°	1956
Sidney M. Harvey	1939	Charles L. Wilson, 33°	1957
Thomas D. Van Dine	1940	Carl L. Johnson, 33°	1958
Edward J. Savage, 33°	1941	Herbert E. Payne	1959
C. Dale Curtiss, 33°	1946	Harvey E. Mack	1960
T. Mel Rinehart	1947	Frank A. Bostrom	1961
Thomas D. Leadbetter	1951	Norman A. Smith	1962
George M. Ingram, 33°	1952	William H. Polkinghorn	1963
Walter W. Fuller, 33°	1953	Alex Acey	1964
Marvin G. Lane	1955	R. Harold Ling	1965

Coming Events

JUNE 3

Ceremonial After-Glow
Roma Hall, Livonia

AUGUST 2

Night Baseball Game
Tiger Stadium

AUGUST 20

Father and Son Sports Outing, Davison, Michigan

SEPTEMBER 23-24

Great Lakes Shrine Association Convention, Milwaukee, Wisc.

DECEMBER 3

Fall Ceremonial, Masonic Auditorium

What of the Shrine?

Although some historians trace the origin of the Mystic Shrine back to the year A.D. 656, and a son-in-law of Prophet Mohammed, actually the modern idea for our great order came from William J. Florence, a well known actor of his day.

Florence was so impressed by the splendor of an Oriental pageant he saw in Marseilles, France, that he came back to America, and sought out friends who would join him in forming some sort of a "mystic" fraternal order. That was in 1871.

He called on Dr. Walter M. Fleming, an eminent New York physician, and a Thirty-third Degree Mason. After several discussions the doctor drafted a ritual on information supplied by Florence.

At the first official session in the Masonic Hall on East 23rd Street, Sept. 26, 1872, there were 13 charter members. This group organized Mecca Temple No. 1. The second temple was chartered in Rochester, N. Y., June 6, 1875.

Our own Moslem Temple was the twelfth, organized on June 2, 1880, and now has more than 15,800 members.

The first Shriners' Hospital for Crippled Chihldren was opened in Shreveport, La., Sept. 16, 1922. Today there are 17 of these magnificent "temples of miracles," with a total of 1,040 beds.

North American Shriners, now numbering nearly 850,000, contribute $4,000,000 annually to these hospitals, in which more than 265,000 children of all races and creeds have been completely cured or materially aided.

Today there are 168 Shrine Temples in the United States, Canada, Mexico, the Canal Zone, and Hawaii. The three largest are Al Malaikah of Los Angeles with 28,065 Nobles on its roster; Syria, Pittsburgh, 26,335, and Medinah, Chicago, 21,307. Aleppo of Boston is fourth largest, Murat of Indianapolis is fifth and Moslem, sixth. The smallest temple is Anezeh of Mexico City, Mexico, with 626 Nobles.

Barney W. Collins, Mexico City, is the present Imperial Potentate of the Mystic Shrine.

The official name of the Shrine is Ancient Arabic Order Nobles of the Mystic Shrine for North America.

The Fez

Courtesies and Etiquette

At all official Shrine functions Nobles wearing the Fez are deemed to be in uniform, and should render salutes and honors in the accredited military fashion.

The *Right hand military salute* is given by Nobles wearing the Fez: to the Colors when presented, or passing on parade; (If the colors pass and repass the same area the salute is given only once); to the playing or singing of the National Anthem, executing the salute on the first note, and holding until final note is sounded. (Please note The National Anthem is the STAR SPANGLED BANNER and is the only song in America entitled to the salute.)

At prayer, invocations, Benedictions, etc., The Fez is removed by right hand and held over the left breast. Inside Churches the Fez is never worn except in an official formation as escort.

The Pledge of Allegiance. Nobles wearing the Fez execute the right hand military salute from beginning to end. All salutes are executed without command, but should be done smartly and in unison.

THE FEZ SHOULD NEVER be placed on a table when and where food is being served.

NOBLES UNCOVERED

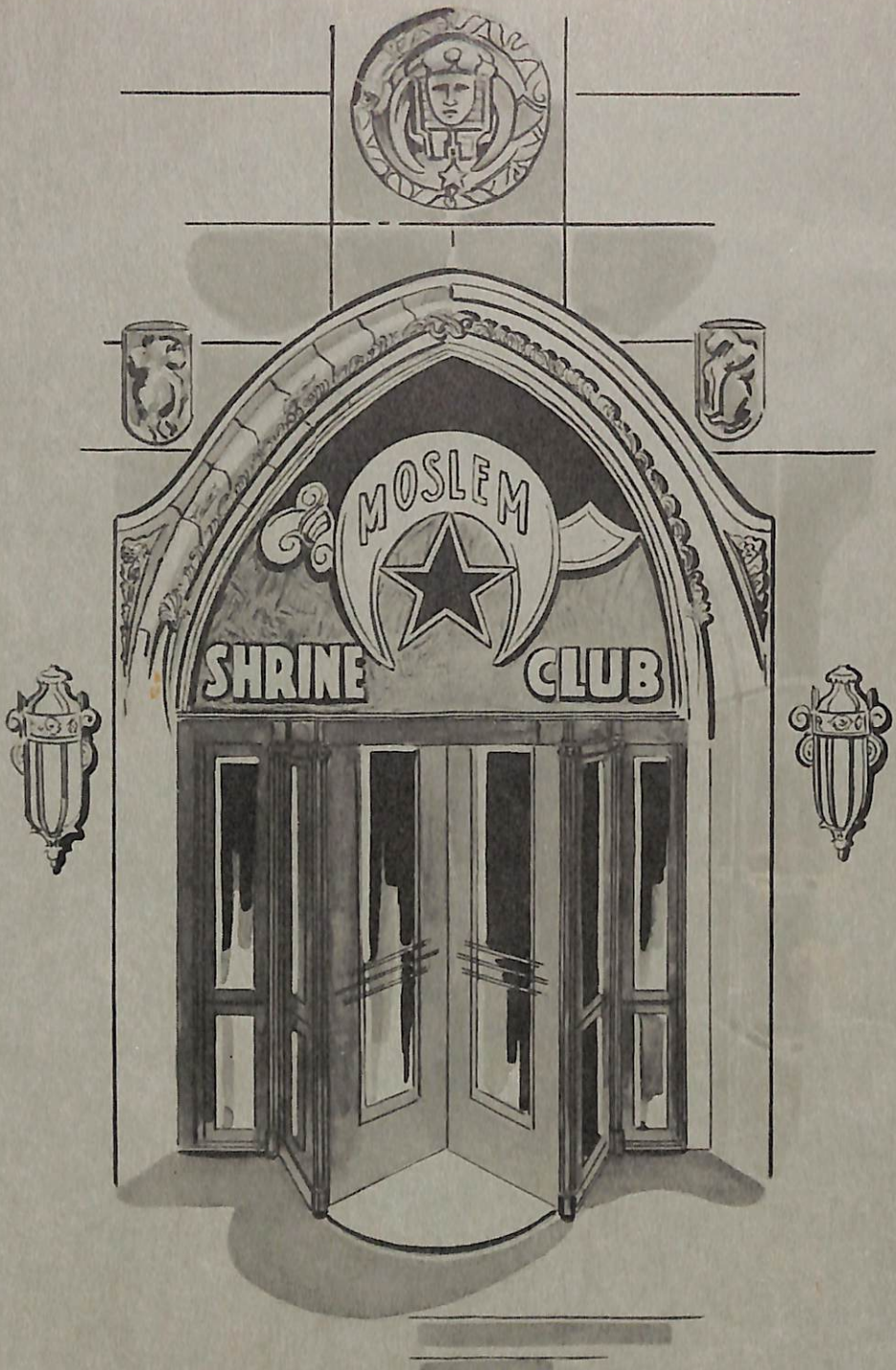
For the Pledge of Allegiance, place the right hand over the heart. For the National Anthem stand at attention. If covered (civilian) remove hat and hold over heart.

THE FLAG DISPLAYED

Must be on a staff, *never draped* and placed at the Flag's own right. If at a banquet to the right of the speaker. Only in church does the flag take position on the left, i.e. inside the Chancel. If outside the Chancel, the Flag takes its position on its own right.

Authority, Public Law 829, Chap. 806, second session of Joint Resolutions of both houses of the 77th Congress.

The Pledge of Allegiance, by Imperial Council Order with the approval of the State Department, because Shriners come from every country in the world, amended the Pledge to read as follows: I pledge allegiance to my Flag, and to the country for which it stands. One nation under God indivisible, with liberty and justice for all.



No man stands so straight as when he stoops to help a crippled child